

Bristol-Myers Squibb Company

P.O. Box 4000 Princeton, NJ 08543-4000 609 252-4000

Sector / #

Patent Department

Case No.: LA23b November 16, 1999

To the Assistant Commissioner for Patents Washington, D.C. 20231

> Deposit Account 19-3880 Re:

Bristol-Myers Squibb Company

Net increase in number of claims over

NOV 1 8 1999



This is a request and authorization for charging the above account in the amount of \$130.00 to cover the following:

Fee for extra claims after filing:

Other Petitions to the Commissioner

number already paid for times \$18.00	\$
Net increase in number of independent claims over number of independent claims already paid, for times \$78.00	\$
Appeal Fees;	
Brief (\$300.00) Request for Oral Hearing (\$260.00)	\$ \$
Petition for Extension of Time (\$110.00; \$380.00; \$870.00; \$1,360.00)	\$

Notice to File Missing Parts of Application \$130.00

in connection with the following patent application:

Applicant:

Peter Timmins et al

Serial No.: 09/398,107

Filed:

(\$130.00)

September 16, 1999

In the event the actual fee differs from that specified above, it is requested that the overpayment or underpayment be credited or charged to the above-stated account number.

Respectfully submitted,

Attorney



Patent Case No. LA23b

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Group:

1615

Examiner:

Applicant:

Peter Timmins et al

Serial No.:

09/398,107

Filed:

September 16, 1999

For:

BIPHASIC CONTROLLED RELEASE DELIVERY SYSTEM FOR HIGH SOLUBILITY PHARMACEUTICALS AND METHOD

Princeton, New Jersey 08543-4000

November 16, 1999

LETTER

To the Assistant Commissioner for Patents:

In response to the "Notice to File Missing Parts of Application Filing Date Granted" copy of which is enclosed herewith, attached hereto is a fully executed Declaration.

Please charge Deposit Account No. 19-3880 for the \$130.00 surcharge.

Respectfully submitted,

Burton Rodney

Attorney

Date: Nov. 16,1889

BR:mz

(609) 252-4336

I hereby certify that this correspondence is being deposited with the United States postal service as first class mail in an envelope addressed to:
Assistant Commissioner for Patents, Washington, D.C. 20231, on

Burton Rodney

Attorney

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Jar. 16,1999